2023

TOWN OF WELLFLEET

Annual Report of Shellfish Activity **DUE: FEBRUARY 28, 2024**

Grant	License Location (Area)	Name(s)
Grant	number	Address
Number of Acres		Phone number
Propa	gation Permit number	E-mail address
A.	OYSTERS 1. Total amount of se	ed planted (pieces)
	2. Source of seed and	pieces of each:
	a. Local wild stock:	Chipman's Amounts
		Collected on a Grant Amounts
	b. Amount of wild st	ock purchased
		From whom
	c. Hatchery stock (lis	t each hatchery first, then amounts on following line)
	3. Number of mature	shellfish sold (pieces)
	4. Number of shellfis	h remaining on bed (pieces)
	5. Other grants used Grant number	for your oyster grow out Grant holder Number of oysters planted/sold/remaining
	6. Oyster Seed Sales Number of pieces	sold Wild or Name of Hatchery To Whom (use additional sheet, if necessary)

	QUAHOGS1. Total amount of seed planted (piece	ces)				
	2. Source of seed and pieces of each:					
	a. Hatchery stock (list each hatchery	a. Hatchery stock (list each hatchery first, then amounts on following line)				
	b. Amount of other quahog seed purch	hased				
	From whor	n				
	2. Number of meture shallfish sold (ni	ages)				
	Number of mature shellfish sold (pi Number of shellfish remaining on h		-			
	4. Number of shellfish remaining on b5. Other grants used for your quahog g	-				
	6. Quahog Seed Sales Number of pieces sold	Name of Hatchery	To Whom (use additional sheet, if necessary)			
		Name of Hatchery	To Whom (use additional sheet, if necessary)			
c. oʻ		Name of Hatchery	To Whom (use additional sheet, if necessary)			
с. о	Number of pieces sold THER SHELLFISH GROWN	Name of Hatchery	To Whom (use additional sheet, if necessary)			
C. O'	Number of pieces sold THER SHELLFISH GROWN 1. Type of shellfish	Name of Hatchery	To Whom (use additional sheet, if necessary)			

Date	Licensee/s	Licensee/s	
	Address	Address	
	Licensee/s	Licensee/s	
	Address	Address	
	aspection conducted by me on the above, the estimate aellfish on the bed are reasonably accurate.		
Date	Shellfish Constable		
I/We hereby include paym Shellfishing Policy and Reg The annual fee for an aqua required by MGL Chapter I before a date to be fixed by	tent for grant fees for the current year equal to \$2 ulations, Section 7.3. Annual License Fee aculture license to be paid to the Town by each license; 30; Section 64. (Annual fee for license: Every such license the aldermen, city council or selectmen, an annual featury such fee is not paid within six months after it becomes	nsee shall be \$25.00 per acre (or portion thereof) censee or transferee shall pay to the city or town, or e of not less than five nor more than twenty-five dol	
	X \$25/acre (or portion thereof)	= \$	
ГОТАL ACREAGE		TOTAL DUE per acre by 2/28	
LICENSEE	-	\$ TOTAL PAID	
LICENSEE	_	\$ TOTAL PAID	
LICENSEE	_	\$ TOTAL PAID	
	-	\$	
LICENSEE		TOTAL PAID	

I (We), the undersigned, do hereby certify under the penalties of perjury that the information contained in this report is a true and

valid presentation of grant activities as required by Chapter 130, Section 65, M.G.L.A.

Each license holder must purchase a Town of Wellfleet Commercial Shellfishing Permit and Commonwealth of Massachusetts Commercial Fishing Permit endorsed for Shellfish by January 31 each year.

FIVE-YEAR PLAN
(Each license holder should specify his/her own plan if grant areas are worked independently.)

Grant #	Name(s)
Acres	Location
I. Types and amounts of shellfish to be raised	
II. Seed sources (Specify hatcheries, wild spat collecting and where, etc	. for each type of shellfish)
III. Equipment to be used (Specify for each type of shellfish. Please high	hlight any new gear investments.)
IV. Infrastructure employed off-site and where located (pits/storage con	tainers/refrigerated units, culling facilities, ice machine, etc.)
V. Means of access	



Wellfleet Shellfish Department





300 Main Street, Wellfleet, Massachusetts 02667

Grant Employee Form

Grant Holders names and cell phone #s:				
Grant #(s):				
Employee names and cell phone num	nbers:			
·				
	Signature Print name	Date		

