

# CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

## CALENDAR OF BUSINESS

March 15, 2023 at 4:00 P.M. (Hybrid – In person & Remote)  
Mary Pat Flynn Conference Center  
Barnstable County Courthouse Complex  
3195 Main Street – Route 6A, Barnstable, MA 02630

### Assembly Delegates

**Speaker:**  
**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**  
**Randi Potash**  
(Chatham)

**Dean:**  
**John Ohman**  
(Dennis)

**Mary Chaffee**  
(Brewster)

**Jon R. Fuller**  
(Orleans)

**J. Terence Gallagher**  
(Eastham)

**Daniel Gessen**  
(Falmouth)

**Lilli-Ann Green**  
(Wellfleet)

**Elizabeth Harder**  
(Harwich)

**James Killion**  
(Sandwich)

**Brian O'Malley**  
(Provincetown)

**George Slade**  
(Bourne)

**Sallie Tighe**  
(Truro)

**Susan Warner**  
(Yarmouth)

**Michaela Wyman-Colombo**  
(Mashpee)

**Clerk of the Assembly**  
Owen Fletcher

(508) 375-6761  
owen.fletcher@capecod.gov

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](https://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

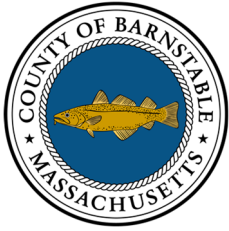
**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjJhOWM2NzgtZjhjMi00YzllLWFkNDctNDVlMzM2Y2QzYWUy%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjJhOWM2NzgtZjhjMi00YzllLWFkNDctNDVlMzM2Y2QzYWUy%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 299 843 445 845. Passcode: k69crA

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 255 001 304#.

### Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the February 15, 2023 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Update on Cape Cod Canal Bridges Program – Steven Tupper, Cape Cod Commission, Deputy Director
9. Update on clean-up of Per- and polyfluoroalkyl substances (PFAS) at the former fire training site – Paul Ruzsala, Asset and Infrastructure Manager
10. Public Hearing on Proposed Ordinance 23-10, Rescinding amounts authorized and unissued in the Capital Projects Funds as originally appropriated in various fiscal years
11. Communications from Public Officials
12. Communications from Members of the Public



## Assembly Convenes

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

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### 13. Committee Reports

- a. Assembly Standing Committee on Finance Meeting of March 8, 2023
- b. Assembly Standing Committee on Natural Resources Meeting of March 13, 2023
- c. Assembly Standing Committee on Health and Human Services Meeting of March 13, 2023

### 14. Proposed Ordinance 23-10, Rescinding amounts authorized and unissued in the Capital Projects Funds as originally appropriated in various fiscal years

### 15. Discussion on Proposed Ordinance 23-05, Allocating \$11,400,000 of American Rescue Plan Act (ARPA) funds received by the county for the housing sector

### 16. Discussion on review of the Fiscal Year 2024 Proposed County Operating Budget by Assembly of Delegates standing committees

### 17. Clerk's Report

### 18. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**  
03/10/23 @ 4:00 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***