

**CAPE COD REGIONAL GOVERNMENT
ASSEMBLY OF DELEGATES**

www.barnstablecounty.org/regional-government/assembly-of-delegates

CALENDAR OF BUSINESS

March 16, 2022 at 4:00 P.M. (Remote Participation Only)

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

**Assembly
Delegates**

Speaker:

Patrick Princi
(Barnstable)

Deputy Speaker:

Mary Chaffee
(Brewster)

Dean:

John Ohman
(Dennis)

Douglas Brown

(Falmouth)

David Dunford

(Orleans)

J. Terence Gallagher

(Eastham)

Lilli-Ann Green

(Wellfleet)

Elizabeth Harder

(Harwich)

James Killion

(Sandwich)

Thomas O'Hara

(Mashpee)

Brian O'Malley

(Provincetown)

Randi Potash

(Chatham)

George Slade

(Bourne)

Sallie Tighe

(Truro)

Susan Warner

(Yarmouth)

Clerk of the Assembly

Owen Fletcher

(508) 375-6761

[owen.fletcher](mailto:owen.fletcher@barnstablecounty.org)

[@barnstablecounty.org](mailto:owen.fletcher@barnstablecounty.org)

Pursuant to Chapter 20 of the Acts of 2021, this meeting of the Barnstable County Assembly of Delegates will be conducted both in person and via remote means, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@barnstablecounty.org, call 508-375-6646 or visit www.barnstablecounty.org.

Members of the public also may participate by:

Microsoft Teams: Join at https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzgwMGQ2NWYtZDkzOC00NDJkLWFlY2UtZWE1ZWEwZWY1N2Ex%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

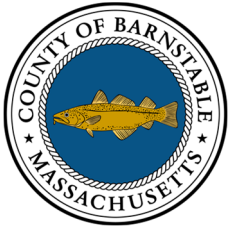
Phone: Call (781) 469-0191. Phone Conference ID: **771 440 676#**.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the February 16, 2022 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Overview of the Board of Regional Commissioners' Proposed Fiscal Year 2023 Cape Cod Regional Government Budget
9. Public hearing on Proposed Ordinance 22-05, to transfer funds to the County Department of Human Services by making a supplemental appropriation from the County Emergency Stabilization Fund to retain a consultant to complete a HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Allocation Plan required by the United States Department of Housing and Urban Development (HUD) Communications from Public Officials

POSTED

03/14/22 @ 3:00 P.M.



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10. Public Hearing on Proposed Ordinance 22-04, to transfer funds received by the County under the American Rescue Plan Act of 2021 (ARPA) to be used for approved applications from Barnstable County towns, and for the purpose of administering ARPA funds during the grant's performance period
11. Communications from Public Officials
12. Communications from Members of the Public

Assembly Convenes

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

13. Committee Reports
14. Minutes of the Standing Committee on Finance meeting of March 14, 2022
15. Proposed Ordinance 22-05, to transfer funds to the County Department of Human Services by making a supplemental appropriation from the County Emergency Stabilization Fund to retain a consultant to complete a HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Allocation Plan required by the United States Department of Housing and Urban Development (HUD) Communications from Public Officials
16. Proposed Ordinance 21-14, to transfer to the County's Police Academy Special Fund for Fiscal Year 2021
17. Proposed Ordinance 22-04, to transfer funds received by the County under the American Rescue Plan Act of 2021 (ARPA) to be used for approved applications from Barnstable County towns, and for the purpose of administering ARPA funds during the grant's performance period
18. Clerk's Report
19. Adjournment

Owen Fletcher, Clerk
Assembly of Delegates

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.