

## **CALENDAR OF BUSINESS**

July 7, 2021 at 4:00 P.M.

Mary Pat Flynn Conference Center **Barnstable County Courthouse Complex** 3195 Main Street - Route 6A, Barnstable, MA 02630

Assembly **Delegates** 

ACHU

Speaker: Patrick Princi (Barnstable)

**Deputy Speaker:** Mary Chaffee (Brewster)

Dean: John Ohman (Dennis)

**Douglas Brown** (Falmouth)

**David Dunford** (Orleans)

J. Terence Gallagher (Eastham)

Lilli-Ann Green (Wellfleet)

Elizabeth Harder (Harwich)

**James Killion** (Sandwich)

Thomas O'Hara (Mashpee)

Brian O'Malley (Provincetown)

Randi Potash (Chatham)

George Slade (Bourne)

Sallie Tighe (Truro)

Susan Warner (Yarmouth)

Clerk of the Assembly Owen Fletcher

(508) 375-6761 owen.fletcher @barnstable county.org This meeting is live streamed on YouTube and will be recorded.

A "Public Participation Guide" and meeting documents are available in advance at www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/

Members of the public also may participate by:

Phone: Call (929) 205-6099. Enter ID# 946 4148 0767.

Press \*9 to request to speak.

Zoom: Join at https://zoom.us/j/94641480767. Enter ID# 946 4148 0767.

Click "Raise Hand" to request to speak.

## Committee of the Whole



- Call to Order 1.
- Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
- Pledge of Allegiance 3.
- 4. Call of the Roll and Declaration of a Quorum - Assembly Clerk
- Approve Today's Calendar of Business 5.
- Approve Journal of June 16, 2021 Regular Meeting 6.
- 7. Communications from the Board of Regional Commissioners and County Administrator
- Update on the Massachusetts Army National Guard proposal to construct a new Multi-Purpose Machine Gun Range at Camp Edwards, situated within Joint Base Cape Cod
- Update on Barnstable County Tick Programs Larry Dapsis, Entomologist, Tick Project Coordinator, Cape Cod Cooperative Extension
- 10. Public Hearing on Proposed Ordinance 21-13, Transferring FY21 County Operating Budget funds to match a United States Office of Economic Adjustment Military Installation Resilience Program Grant
- 11. Communications from Public Officials
- 12. Communications from Members of the Public

## **Assembly Convenes**

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

- 13. Assembly discussion and possible vote on Proposed Ordinance 21-13, Transferring FY21 County Operating Budget funds to match a United States Office of Economic Adjustment Military Installation Resilience Program Grant
- 14. Discussion regarding the status of a Petition to the Massachusetts General Court for Special Legislation to revise and amend the Barnstable County Home Rule Charter to include a Recall Provision for the removal from office of a member of the Board of Regional Commissioners
- 15. Committee Reports
- 16. Clerk's Report
- 17. Adjournment

Owen Fletcher, Clerk Assembly of Delegates

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.