



## Assembly Delegates

### Speaker:

**Patrick Princi**  
(Barnstable)

### Deputy Speaker:

**Mary Chaffee**  
(Brewster)

### Dean:

**John Ohman**  
(Dennis)

### Douglas Brown

(Falmouth)

### David Dunford

(Orleans)

### J. Terence Gallagher

(Eastham)

### Lilli-Ann Green

(Wellfleet)

### Elizabeth Harder

(Harwich)

### James Killion

(Sandwich)

### Thomas O'Hara

(Mashpee)

### Brian O'Malley

(Provincetown)

### Randi Potash

(Chatham)

### George Slade

(Bourne)

### Sallie Tighe

(Truro)

### Susan Warner

(Yarmouth)

### Clerk of the Assembly

Owen Fletcher

(508) 375-6761

owen.fletcher

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## Cape Cod Regional Government ASSEMBLY OF DELEGATES

[www.barnstablecounty.org/regional-government/assembly-of-delegates](http://www.barnstablecounty.org/regional-government/assembly-of-delegates)

### CALENDAR OF BUSINESS

**June 16, 2020 at 4:00 P.M (Remote Participation Only)**

This meeting will be conducted by remote participation pursuant to Governor Baker's March 2020 orders suspending certain Open Meeting Law provisions and imposing limits on public gatherings. No in-person meeting attendance will be permitted. This meeting is live streamed on YouTube and will be recorded.

A "Public Participation Guide" and meeting documents are available in advance at [www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/](http://www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/)

Members of the public may participate by:

**Phone:** Call (929) 205-6099. Enter ID# 946 4148 0767.

- Press \*9 to request to speak.

**Zoom:** Join at <https://zoom.us/j/94641480767>. Enter ID# 946 4148 0767.

- Click "Raise Hand" to request to speak.

*Please note technical changes to Item 12*

### Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum - Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of June 2, 2021
7. Communications from the Board of Regional Commissioners and County Administrator
8. Public Hearing on Proposed Ordinance 21-12, FY21 Supplemental Appropriation
9. Communications from Public Officials
10. Communications from Members of the Public

### Assembly Convenes

11. Discussion regarding the Assembly of Delegates Manual of Governance and Rules of Order
12. Assembly discussion and possible vote on Proposed Ordinance 21-12, FY21 Supplemental Appropriation
13. Assembly discussion and possible vote on Proposed Resolution 21-03: Joint Base Cape Cod Machine Gun Range, submitted by Provincetown Delegate O'Malley, Harwich Delegate Harder, Falmouth Delegate Brown, and Bourne Delegate Slade
14. Committee Reports
15. Clerk's Report
16. Adjournment

**POSTED**

06/11/21@4:30 PM

**REVISED**

06/11/21@8:15 PM

Owen Fletcher, Clerk  
Assembly of Delegates

*The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.*