



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
STANDING COMMITTEE ON HEALTH AND HUMAN SERVICES**

<https://www.capecod.gov/county-government/assembly-of-delegates>

**MEETING AGENDA**

January 25, 2023 at 5:00 P.M. (Virtual – Remote Only)

**Committee  
Members**

**Chair:**

**Brian O'Malley**  
(Provincetown)

**Vice-Chair:**

**Sallie Tighe**  
(Truro)

**Jon R. Fuller**

(Orleans)

**Mary Chaffee**

(Brewster)

**Michaela Wyman-**

**Colombo**

(Mashpee)

**Alternates**

**Daniel Gessen**

(Falmouth)

**Elizabeth Harder**

(Harwich)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

[owen.fletcher@capecod.gov](mailto:owen.fletcher@capecod.gov)

Pursuant to Chapter 107 of the Acts of 2022, this **virtual** meeting of the Barnstable County Assembly of Delegates Standing Committee on Health and Human Services will be conducted **via remote means only**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](https://www.youtube.com/user/BarnstableCounty). Meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczyk, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczyk@barnstablecounty.org](mailto:jmarczyk@barnstablecounty.org), call 508-375-6646 or visit [www.barnstablecounty.org](http://www.barnstablecounty.org).

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Nzc4ZGM4YWUtMjEwNy00MmI2LTg4NmYtZTk3OGM3YWZkOWZj%40thread.v2/0?context=%7b%22id%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzc4ZGM4YWUtMjEwNy00MmI2LTg4NmYtZTk3OGM3YWZkOWZj%40thread.v2/0?context=%7b%22id%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: 234 581 887 911. Passcode: jGVB27

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 117 288 226#.

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Proposed Ordinance 22-29, Allocating an amount not to exceed \$ 12,800,000.00 to County projects recommended by the Barnstable County American Rescue Plan Act (ARPA) Advisory Committee and approved by the County Board of Regional Commissioners – committee members will receive information from County Staff and consider the following projects:
  - a. County Regional Water Initiative Management
  - b. County Housing Initiative Program Management
  - c. Contract Epidemiologist
  - d. County Emergency Preparedness Upgrades
  - e. Community Health Nursing Program Needs Assessment
  - f. Per- and Polyfluoroalkyl Substances (PFAS) Identification and Analysis Program
  - g. Massachusetts Alternative Septic System Technology Center (MASSTC) Upgrades



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- h. Innovative/Alternative (I/A) Septic System Responsible Management Entity Program
- i. County Water Quality Laboratory Enhancements
- j. Harmful Algal Bloom Assessment & Monitoring
- k. County Clean Water Finance Center
- l. Regional Shared Housing Coordinator
- m. Regional Children's Behavioral Health Needs Assessment

6. Adjournment

*Please note that the Assembly Standing Committee on Health and Human Services may take official action on any item above, including votes on recommendations for action by the Assembly Standing Committee on Finance or the full Assembly.*



Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

11/07/22 @ 4:30 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***