



CAPE COD REGIONAL GOVERNMENT
ASSEMBLY OF DELEGATES
STANDING COMMITTEE ON FINANCE
www.barnstablecounty.org/regional-government/assembly-of-delegates

MEETING AGENDA

February 9, 2022 at 3:00 P.M. (Remote Participation Only)

Committee Members

Chair:
John Ohman
(Dennis)

Vice Chair:
James Killion
(Sandwich)

David Dunford
(Orleans)

George Slade
(Bourne)

Susan Warner
(Yarmouth)

Alternates

Mary Chaffee
(Brewster)

Randi Potash
(Chatham)

Clerk of the Assembly
Owen Fletcher
(508) 375-6761
owen.fletcher
@barnstablecounty.org

Pursuant to Chapter 20 of the Acts of 2021, this meeting of the Barnstable County Assembly of Delegates will be conducted via remote means, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@barnstablecounty.org, call 508-375-6646 or visit www.barnstablecounty.org.

Members of the public may participate by:

Microsoft Teams: Join at https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDg4OTM2MzAtOTZhYi00MzRkLWlwYmQtMzNIOTlyZTdiN2U1%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

Phone: Call (781) 469-0191. Phone Conference ID: **972 319 109#.**

POSTED
02/07/22 @ 1:00 P.M.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Proposed Ordinance No. 22-02, to transfer funds to Fund 8099 for PF AS clean-up at the former fire training site, by making a supplemental appropriation for the Fiscal Year two-thousand and twenty-two
6. Adjournment


Owen Fletcher, Clerk
Assembly of Delegates

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.