

## Open Space Committee Meeting

June 21, 2022, at 4:30 pm

### Zoom Meeting

This meeting will be held virtually via Zoom Video Conference, in accordance with the temporary suspension and enhancement of the Open Meeting Law requirements by Governor Baker. Instructions for a Zoom video conference meeting, which also allows phone dial-in, are given below.

Join Zoom Meeting:

<https://zoom.us/j/91783648929?pwd=TERidXpJcUdkZUIBbldvYzk3emkydz09>

Meeting ID: 917 8364 8929

Passcode: 576015

Dial by your location

+1 929 205 6099 US

Find your local number: <https://zoom.us/u/aemNs5PjkX>

### Welcome/ Introductions

### Public Comment

### Corrections to agenda / Adopt agenda

### Approve minutes of **May** meetings

### Reports

- Chair – Bruce Hurter
- Vice Chair – John Grieb

### Standing Assignments

- Property Management – Fred Streams/Bruce Hurter
- Trail Guides – Lynn Southey
- Community Outreach– Peggy Sagan

### Liaison Reports

- WCT – Bruce Hurter
- Friends of the Herring River – Lynn Southey
- Housing Partnership – John Grieb
- CPC – Fred Streams
- NRAB – Tom Slack

### Old Business

- With subcommittee, review status of 5 Year Plan, and **Open Space Survey Update**
- Titles on properties in Cons Com Care, update
- Review access issues. Are there projects in which to become involved?

### Properties for consideration

- Arrange site visit on other properties for consideration, and new properties for sale:
- Map 29 - 400 and 505 to CCC; Map 36 parcels 288, 289; Easement on Agger property 41-178.1 and easement on path to Chipman's Cove Map 28 parcels 25 or 26.  
Question of OSC involvement of Town owned properties as suggested by Mr Curly

- Review possible properties for affordable housing, both with proposed zoning changes and properties found in OSC property review. Housing-related articles approved at Town Meeting.
- Update SB proposal to purchase Maurice's Campground and OSC involvement in plans if Town purchases property.
- **Article for transfer of OSC recommended properties was approved at Town Meeting on June 11<sup>th</sup> .(Map 30 -186, wetlands in Blackfish Creek, and Map 42-137, wetlands at end of Bayberry Trail). Discussion of process for transferring properties to Cons Com.**

## **New Business**

**Next meeting date TBD**

**Adjourn**