

CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

CALENDAR OF BUSINESS

June 21, 2023 at 4:00 P.M. (Hybrid – In person & Remote)

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

Assembly Delegates

Speaker:

Patrick Princi
(Barnstable)

Deputy Speaker:

Randi Potash
(Chatham)

Dean:

John Ohman
(Dennis)

Mary Chaffee

(Brewster)

Jon R. Fuller

(Orleans)

J. Terence Gallagher

(Eastham)

Daniel Gessen

(Falmouth)

Lilli-Ann Green

(Wellfleet)

Elizabeth Harder

(Harwich)

James Killion

(Sandwich)

Brian O'Malley

(Provincetown)

George Slade

(Bourne)

Sallie Tighe

(Truro)

Susan Warner

(Yarmouth)

Michaela Wyman-

Colombo

(Mashpee)

Clerk of the Assembly

Owen Fletcher

(508) 375-6761

owen.fletcher@capecod.gov

Pursuant to Chapter 2 of the Acts of 2023, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@capecod.gov, call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams**:

Join on your computer or mobile app: https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2UyYjYzODctYjA3MS00YTU2LTk4MGItMzQ3NTIzNTE2NGM2%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

Meeting ID: 220 594 974 47. Passcode: dSawap

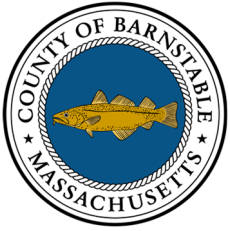
[ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2UyYjYzODctYjA3MS00YTU2LTk4MGItMzQ3NTIzNTE2NGM2%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

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Or call in (audio only): (781) 469-0191. Phone Conference ID: 167 882 544#.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the April 19, 2023 Regular Meeting Regular Meeting
7. Update from Cape and Islands District Attorney Robert Galibois on new initiatives
8. Communications from the Board of Regional Commissioners and County Administrator
9. Presentation on the County Unreserved Fund Balance Draft Plan
10. County Fiscal Year 2022 Independent Financial Audit – Carol Coppola, Finance Director/Treasurer



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11. Presentation on the Children’s Behavioral Health Initiative of the County Human Services Department – Barbara Domenic, Consultant, Barnstable County Department of Human Services
12. Public Hearing on Proposed Ordinance 23 – 13, Allocating \$651,464 for the purposes of managing and administering funds received under the American Rescue Plan Act of 2021 for the period July 1, 2023 through December 31, 2026
13. Public Hearing on Proposed Ordinance 23 – 14, Amending Ordinance 21 – 04, establishing a job description for a full-time Clerk of the Assembly of Delegates and incorporating it into the county’s Classification Plan
14. Communications from Public Officials
15. Communications from Members of the Public

Assembly Convenes

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

16. Committee Reports
 - a. Assembly Standing Committee on Finance Meeting of June 14, 2023
17. Proposed Ordinance 23 – 13, Allocating \$651,464 for the purposes of managing and administering funds received under the American Rescue Plan Act of 2021 for the period July 1, 2023 through December 31, 2026
18. Proposed Ordinance 23 – 14, Amending Ordinance 21 – 04, establishing a job description for a full-time Clerk of the Assembly of Delegates and incorporating it into the county’s Classification Plan
19. Clerk’s Report
20. Adjournment

Owen Fletcher, Clerk
Assembly of Delegates

POSTED
06/16/23 @ 11:00 P.M.

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.