



CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

REVISED CALENDAR OF BUSINESS

December 21, 2022 at 4:00 P.M. (Hybrid – In person & Remote)

Mary Pat Flynn Conference Center
Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

Assembly Delegates

Speaker:
Patrick Princi
(Barnstable)

Deputy Speaker:
Mary Chaffee
(Brewster)

Dean:
John Ohman
(Dennis)

Jon R. Fuller
(Orleans)

J. Terence Gallagher
(Eastham)

Daniel Gessen
(Falmouth)

Lilli-Ann Green
(Wellfleet)

Elizabeth Harder
(Harwich)

James Killion
(Sandwich)

Thomas O'Hara
(Mashpee)

Brian O'Malley
(Provincetown)

Randi Potash
(Chatham)

George Slade
(Bourne)

Sallie Tighe
(Truro)

Susan Warner
(Yarmouth)

Clerk of the Assembly
Owen Fletcher

(508) 375-6761
owen.fletcher@capecod.gov

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at www.youtube.com/user/BarnstableCounty. A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at jmarczak@barnstablecounty.org, call 508-375-6646 or visit www.barnstablecounty.org.

Members of the public may also attend the meeting remotely through **Microsoft Teams**:
Join on your computer or mobile app: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmY5NjJjMGMtYzVhMy00OGIzLWFmNGQtODY0YjlkYTYwZWZl%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d

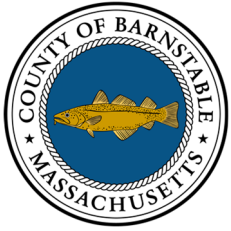
Meeting ID: 219 652 097 839. Passcode: aASzDx

Or call in (audio only): (781) 469-0191. Phone Conference ID: 167 726 423#.

Note: This business calendar has been revised to make a technical correction.

Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the December 7, 2022 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Update on Massachusetts Department of Environmental Protection (MassDEP) proposed Title 5 and Watershed Permitting regulations, and the 2022 Massachusetts Economic Development Bill - Erin Perry, Deputy Director, Cape Cod Commission and Brian Baumgaertel, Massachusetts Alternative Septic System Test



Center (MASSTC) Director / Senior Environmental Specialist, County Health and Environment Department

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9. Communications from Public Officials
10. Communications from Members of the Public

Assembly Convenes

Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.

11. Committee Reports
12. Discussion on County Home Rule Charter and Manual of Governance procedures for organization meetings of the Assembly of Delegates
13. Tribute to Mashpee Delegate Thomas O'Hara
14. Clerk's Report
15. Adjournment

Owen Fletcher, Clerk
Assembly of Delegates

POSTED
12/19/22 @ 4:00 P.M.

The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.



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