

CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
[www.barnstablecounty.org/regional-government/assembly-of-delegates](http://www.barnstablecounty.org/regional-government/assembly-of-delegates)

CALENDAR OF BUSINESS  
September 22, 2021 at 4:00 P.M. (Remote Participation Only)

**Assembly  
Delegates**

**Speaker:**

**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**

**Mary Chaffee**  
(Brewster)

**Dean:**

**John Ohman**  
(Dennis)

**Douglas Brown**

(Falmouth)

**David Dunford**

(Orleans)

**J. Terence Gallagher**

(Eastham)

**Lilli-Ann Green**

(Wellfleet)

**Elizabeth Harder**

(Harwich)

**James Killion**

(Sandwich)

**Thomas O'Hara**

(Mashpee)

**Brian O'Malley**

(Provincetown)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Sallie Tighe**

(Truro)

**Susan Warner**

(Yarmouth)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

[owen.fletcher](mailto:owen.fletcher@barnstablecounty.org)

[@barnstablecounty.org](mailto:@barnstablecounty.org)

Pursuant to Chapter 20 of the Acts of 2021, this meeting of the Barnstable County Assembly of Delegates will be conducted via remote means, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at [www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/](http://www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/). Reasonable accommodations for people with disabilities are available upon request. Please contact Justyna Marczak, Barnstable County ADA Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org) or call (508) 375-6646 at least 24 hours in advance of the meeting.

Members of the public may participate by:

**Phone:** Call (929) 205-6099. Enter ID# 946 4148 0767.

- Press \*9 to request to speak.

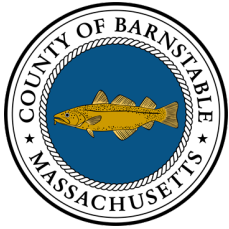
**Zoom:** Join at <https://zoom.us/j/94641480767>. Enter ID# 946 4148 0767.

- Click "Raise Hand" to request to speak.



**Committee of the Whole**

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum - Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of September 1, 2021 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Discussion on the per- and polyfluoroalkyl substances (PFAS) plume emanating from Joint Base Cape Cod and impacting Mashpee and Falmouth water supplies - Mark Forest, County Commissioner
9. Discussion concerning the Massachusetts Army National Guard proposal to construct a new Multi-Purpose Machine Gun Range on the Upper Cape Water Supply Reserve - Mark Forest, County Commissioner
10. Update on the COVID-19 Pandemic in Barnstable County - Sean O'Brien, Director, County Health & Environment Department; and Vaira Harik, Deputy Director & Senior Project Manager, County Human Services Department
11. Update on the Barnstable County License Plate Grant Program - Kristy Senatori, Executive Director, Erin Perry, Deputy Director, and Jennifer Clinton, Community Development Planner, Cape Cod Commission
12. Communications from Public Officials
13. Communications from Members of the Public



SEPTEMBER 22, 2021  
4:00 P.M.

CALENDAR OF BUSINESS  
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## Assembly Convenes

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

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14. Discussion and possible vote on Proposed Resolution 21-04, To amend the Manual of Governance and Procedures, Section 7. Weighted Vote, Quorum and Voting
15. Committee Reports
16. Clerk's Report
17. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

*The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.*