

## **Wellfleet Board of Water Commissioners**

### **Virtual Meeting – Zoom**

**Tuesday June 22, 2021; 4PM**

### **Meeting Minutes**

**Members Present:** Jim Hood, Chair; Neil Gadwa, Tom Flynn, Curt Felix.

**Others Present:** Karen Plantier, Gail Ferguson, Jonathan Preissler, John Aprea. Not everyone spoke.

**Chair Hood** called the meeting to order at 4:03pm.

#### **Housing Choice and Mass Works Grant - Update**

We have spent all the Housing Choice Funds; Invoices have been submitted. Final report needs to in by 15<sup>th</sup> of July.

Mass Works - Time frame we are on target with work expected to be completed. Invoiced 120-130K to Mass Work for engineering services from Environmental Partners.

#### **Environmental Partners Progress Report**

Progress report: Environmental Partners, Hood, Pauley, Norton met with them to review progress drawings.

Placement of hydrants along Route 6 and Briar Lane. We asked them to consider a corporation stop on Route 6 entrance on Eric's way. The plans also include a hydrant and a curb stop in front of Outer Cape Health Servers. The schedule work to begin in the fall and finish with the construction of the water main by May of 2022.

#### **Affordable Housing Unit Project**

Meeting at 95 Lawrence Road project- Architects, Developers and Town Representatives were in attendance. Timeframe to respond to RFP towards the end of July.

#### **Review the Draft of CCR**

Chair Hood started: There was a section discussing the outbreak of E. coli and how it was handled. This report will be used in the annual Consumer Confidence Report. On September 23, 2020, a TC positive and E. coli positive sample was detected at the Grill Mill Road pumphouse progression down Coles Neck Road. A boil water order was issued by the town - 9/26/20.

9/27/20 Flushing started. 9/28/20 Samples tested again. On 10/1/ 2020 boil water order water was lifted. Whitewater suspects there was a breach in the electrical conduit.

#### **Motion to Recommend CCR report using it by White Water.**

Move: Flynn

Seconded: Gadwa

Vote 4/0

## **Water Conservation Measures**

Boy Scout well levels: Scaling issue well A & well B. Depth of the water is basically the same. No significant change in the water levels since 2020 January – 54.1 reading June of 2021 53.3 ft.

Recharge rate is very good – 5 minutes to recover to original level. Rescaling on SCADA system. They will be working on Well A & Well B to get accurate and synchronizing readings.

At the site there is: 2010 Data – logs are available. More expanded reports. 2016 – 2017 still the same levels in the wells. Jonathan will help to provide monthly readings on well. Water levels over the past 10 years on a monthly report Jonathan will get them to Chair Hood.

Water Conservation levels: Residents not on the town water are asking: Private well cannot be told what to do unless a statewide mandate on how they use their water. If on a well, they can water their lawns. We should encourage people on private wells and town water to conserve water- Chair Hood stated. Encourage conservation measures of town water and wells. Should post message on the Town Website home page. May want to include Well Levels. BWC needs to advise the Select Board of water levels.

## **Wastewater Articles at Town meeting:**

### **Article 19 – Program Funding for Advanced Technology Septic Systems:**

Lawsuit against Mashpee and Barnstable and DEP – that communities stop title 5 going into the ground.

Moved: Chair Hood To Recommend Article 19 at Town Meeting Second: Flynn Vote: 4/0

### **Article 20 - Wastewater Commercial Street PRB**

Moved: Chair Hood To Recommend Article 20 at Town Meeting Second: Flynn Vote: 4/0

### **Article 21 – Wastewater Treatment Facility**

Move: Flynn To Recommend Article 21 at Town Meeting Second: Chair Hood Vote: 4/0

## **Minutes: June 1, 2021**

Motion: Felix To Approve Meeting Minutes June 1, 2021. Second: Chair Hood Voted 3/0

**Next meeting:** July 13, 2021.

**Closed meeting:** Chair Hood closed meeting at 5:15

Motion: Felix Close Meeting Second: Flynn Vote 4/0

## *Public Record*

*List: Agenda for June 22, 2021, Minutes from June 1, 2021, Boy Scout Camp Well Levels, CCR Report Draft.*